## VOLUME 18, ISSUE 9 - SEPTEMBER 2022







WOW! Can you believe it's September with the Labor Day weekend signifying the official end of Summer? It's also back to school for our children, teachers and school officials. We can contribute to a safe and great school year for our children by driving slower as we travel throughout our neighborhood. Please watch for children and obey the speed limits posted.

Congratulations again to the residents of Coolstream Drive, Sherry Court and 300's block of Newcastle Drive for being winners in our 100% Paid-Up Block Friendly Competition. Your team spirit and support for Newcastle are appreciated.

It's time to register for the first Newcastle Christmas Holiday Home Decorations Contest (form enclosed in this newsletter). You want to be a part of this festive event. Winners will be recognized at our annual Christmas Soiree, December 8, 2022.

Let's talk trash. Thanks to all of you that are bagging your yard trash to prevent clogging our storm drains and trashing your neighbors' yards (when the wind blows). The trash crew will not pick up tree branches and sticks that are longer than 4 feet. They will not pick up a mixture of trash, clothing, Styrofoam, and boxes. Remember to call the Bulk Items Collection (803) 576-2450 for a pick-up date BEFORE putting items on the street curb.

### A Little Humor ~ First Day of Kindergarten

Mother drops her son off at school. 30 minutes later, teacher calls mom to inform her that her son has a temperature of 100.3 and needs to be picked up. Mother is shocked! Son was fine when he was dropped off at school. Several hours after being home...

Mom: Son, are you feeling better?

Son: Is school still in?

Mom: No

Son: Yes, I feel much better.

Have a wonderful day. Be patient and kind to everyone.

Make their day.

*L*οσε, Mary McCants, NCCI President **Newcastle Concerned Citizens, Inc Community Meeting** September 22, 2022, 6:00 pm

**IN PERSON** 

5819 Shakespeare Columbia, SC 29223

## Congratulations!

YARD OF THE MONTH Mr. Tony Johnson **146 Newcastle Drive** 



## 2022 Dues Paid

Melvin S. Sr. & Saundra L. Davis 6629 Cartwright Drive

Gwendolyn B.White 112 Sunglow Court

Elijah & Rosemary E. Williams 6505 Scarlet Court

#### SICK, SHUT-IN & RECUPERATING

Mrs. Nora Smith, 133 Ranchero Drive,

Mr. London Tillmon Jr., 158 Weldwood Court, is in NHC Healthcare Rehabilitation Center, 2993 Sunset Blvd., West Columbia, South Carolina 29169

Mr. Herman Walker, The Harmony, 2300 Clemson Road Apt. #108, Columbia, South Carolina 29229

Mrs. Teresa Webber, The Heritage at Lowman Homes, Bethel Hall Room 212A, 2101 Dutchfork Road, Chapin, South Carolina 29036

#### OUR SYMPATHY AND LOVE TO:

We are sorry for your loss. Know that you are in our thoughts and prayers during this difficult time.

The family of **Mrs. Mattie McCoy Davis**, 177 Newcastle Drive

**Mrs. Bessie H. Wood**, 172 Newcastle Drive, in the death of her husband, **Mr. Paul L. Wood** 

**Mrs. Hilda Beard Dinkins**, 113 Ranchero Drive, in the death of her 90-year old mother, **Mrs. Louise Gaddis Beard**,

**Ms. Bowman Willie Mae Bowman**, 313 Weldwood Court in the death of her sister ,Ms. Clementene Bowman of Columbia

Mrs. Mattie Moses, 158 Redwood Ct, in the death of her niece, Ms. Carmen Harell of Columbia,

If you have experienced sickness or death in your family and would like to share this information with the neighborhood, please let us know.

Call or Text: 803.500.6507 or 803.622.3955.





## Thursday, Sept. 22

JOIN US FOR IN-PERSON

(Community Meeting) 6:00pm Newcastle Concerned Citizens, Inc. 5819 Shakespeare Road

### Saturday, Oct. 22

BBQ Dinner Fundraiser Sponsored by Newcastle Committee

## JOAN'S TOURS LLC

#### FLYERS AVAILABLE UPON REQUEST

#### **MINIMUM OF 30 FOR TRIP TO GO**

CATAWBA TWO KINGS CASINO, KINGS MOUNTAIN, NC-\$65 IN ADVANCE PLUS \$5 FOR BINGO (OPTIONAL)

WED., SEPT. 21 DUE NOW WED., OCT. 19, SEP. 12 TUES., NOV. 15, BY, OCT. 10

➤ CHEROKEE CASINO, CHEROKEE, NC -\$90 IN ADVANCE PLUS \$5 FOR BINGO (OPTIONAL)

WED., DEC. 28, BY TUES., NOV. 1

PRICES FOR THE FOLLOWING INCLUDE CHARTER BUS, HOTEL, GUIDED TOURS, SOME MEALS, SNACKS, AND WATER & MOST GRATUITIES.

TRAVEL INSURANCE AVAILABLE

NEW ORLEANS & BILOXI, NOV. 7-12, 2022 \$599 PER PERSON DOUBLE, \$819 SINGLE; \$579 PER PERSON TRIPLE. FINAL PAYMENT DUE NOW.

SAVE THE DATE – TINA, THE TINA TURNER MUSICAL, CHARLOTTE, NC - SAT., DEC. 31, 2 PM. BUS LEAVES 9 A.M. ORCHESTRA \$204, MEZZANINE \$179. INCLUDES BUS, TICKET, DRIVER GRATUITY.

EARLY BIRD SPECIAL IF PAID BY AUGUST 15: \$190 ORCHESTRA, \$165 MEZZANINE

Cash, Check, Money Order, Zelle: 8036223955 or CashApp: \$JoansTours

MAIL TO: JOAN'S TOURS LLC 237 DEVOE DR. COLUMBIA, SC 29223-4642 CONTACT:
Joan Mobley (803) 622-3955
Jmobley2@aol.com
Peggy Long (803) 960-9094

## BIRTHDAY

Gracie	Adams	
Rebecca	McKiver	09/11
Dorothy	Flanders	09/07
Patrick	Crumpton	09/18
Charles	Washington	09/26
Velinda	Burris	09/16
Chenoa B.	Lindsey	09/24
Annie	Annie Helper	09/15
Leo	Murphy	09/26
Qua'Shon	Timmons	09/09
Minnie	Lee	09/30
Velma L.	Harrison	09/10
Sabrina M.	Jones	09/29

## ANNIVERSARY



Mr. & Mrs. Terin (Mary W.) McCants Mr. & Mrs. Leon (Annie) Greer

05-Sept 06-Sept



Ms. Willie Mae Bowman

300s Weldwood Court Block 100%





Sherry Court Block 100% 300s Block Newcastle Drive





Dr. Anthony Mack
Coolstream Drive Block 100%



If you need to talk to someone about your eligibility or application status, call the ACP Support Center at (877) 384-2575.

# **Helping Households Connect**

The Affordable Connectivity Program is an FCC benefit program that helps ensure that households can afford the broadband they need for work, school, healthcare and more.

The benefit provides a discount of up to \$30 per month toward internet service for eligible households and up to \$75 per month for households on qualifying Tribal lands. Eligible households can also receive a one-time discount of up to \$100 to purchase a laptop, desktop computer, or tablet from participating providers if they contribute more than \$10 and less than \$50 toward the purchase price.

The Affordable Connectivity Program is limited to one monthly service discount and one device discount per household.

Who Is Eligible for the Affordable Connectivity Program?

A household is eligible for the Affordable Connectivity Program if the household income is at or below 200% of the Federal Poverty Guidelines, or if a member of the household meets at least one of the criteria below:

Received a Federal Pell Grant during the current award year; Meets the eligibility criteria for a participating provider's existing low-income internet program: The National School Lunch Program or the School Breakfast Program, including through the USDA Community Eligibility Provision:

**SNAP** 

Medicaid

Federal Public Housing Assistance

Supplemental Security Income (SSI)

WIC

Veterans Pension or Survivor Benefits or Lifeline;

Participates in one of these assistance programs and lives on Qualifying Tribal lands:

Bureau of Indian Affairs General Assistance

Tribal TANF

Food Distribution Program on Indian Reservations Tribal Head Start (income based)

Resident

2022 EXECUTIVE COMMITTEE OFFICERS		
President Mrs. Mary W. McCants	(803) 238-7788	
Vice President Mrs. Gene Blakely Parks	(803) 754-7431	
Secretary Mrs. Nora J. Smith	(803) 414-7744	
Corresponding Secretary Mrs. Kimberley B. Coward	(803) 360-9279	
Treasurer Mrs. Geraldine S. Parker	(803) 754-8093	
Assistant Treasurer Ms. Joan Mobley	(803) 622-3955	
Chaplain Rev. Dr. Reid R. White, Jr.	(803) 786-5860	
Co-Chaplain Deacon James Taylor	(803) 754-8264	
Block Captain Coordinator Deacon James Rhett	(803) 513-7675	
Social Activities Committee Chair Dr. Anthony Mack	(803) 727-2177	
Yard of the Month Chair Mrs. Mary Ann Bookert	(803) 319-3038	
Beautification Committee Chair Mrs. Mattie Moses	(803) 754-8445	
Benevolence Committee Chair Dr. Anthony Mack	(803) 500-6507	
Adopt-a-Highway Chair Mr. Sammy Parks	(803) 754-7431	
Newsletter Editor Dr. Anthony Mack	(803) 500-6507	

## **HANDY TELEPHONE NUMBERS**

Richland County Ombudsman (803) 929-6000

Richland County Sheriff CAT Team Officer Deputy Perez aperez@rcsd.net (803) 636-5261

Richland County Sheriff's Department Non Emergency Number (803) 576-3000

Richland County District 3 Councilwoman Yvonne L. McBride (803) 904-9145

East Richland County Public Service District Business Office (803) 788-1570

24-Hour Service Department (803) 788-6351

Rep. Leon Howard, SC House District 76 (803) 734-3046

Sen. Darrell Jackson, SC Senate District 21 (803) 212-6048

Newcastle Concerned Citizens, Inc. (803) 500-6507

Bulk Items Collection (803)576-2450.

Scan this QR code with your smartphone to pay your Dues.



## NEIGHBORHOOD ASSOCIATION DUES

\$30.00 per calendar year per household. Make check or money order payable to NCCI, Mail to Mrs. Geraldine S. Parker, Treasurer, NCCI Post Office Box 2024, Columbia, SC 29202 www.newcastleconcernedcitizens.com

# Newcastle's Holiday Decorating Contest Entry Form and Waiver of Liability Contract Entry Application Period: September 1 – September 30, 2022

Name		
Cell Phone (must receive text and have internet capabilities: Cell Phone ( )	Name	
capabilities: Cell Phone ( )	Address	
The undersigned hereby requests the right to enter the above contest. The undersigned hereby assumes all responsibility for his/her own property, lights, displays, and agrees to all the guidelines and rules set forth. Newcastle and its organizers are not responsible, nor held liable in any way whatsoever for damages or harm brought about to persons and/or any property by my participating in this contest. Decorating my property (or rental) is considered at my own risk and expense. I agree to follow contest rules, use electrical codes, use common sense, and above all else have fun!  Print Name  Your Signature  Mail completed form to: Newcastle's Holiday Decorating Contest Post Office Box 2024	Cell Phone (must receive text and have internet	4
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Mail completed form to: Newcastle's Holiday Decorating Contest Post Office Box 2024	Print Name	
Newcastle's Holiday Decorating Contest Post Office Box 2024	Your Signature	
Newcastle's Holiday Decorating Contest Post Office Box 2024		
Newcastle's Holiday Decorating Contest Post Office Box 2024	Mail completed form to:	4
	Newcastle's Holiday Decorating Contest	
COUIMNIA SC 29202	Post Office Box 2024 Columbia, SC 29202	